

FURTHER SUBMISSION FORM (FORM 6)



**PROPOSED PLAN CHANGE TO THE UPPER HUTT CITY COUNCIL
DISTRICT PLAN 2004: PROPOSED PLAN CHANGE 42 – MANGAROA
AND PINEHAVEN FLOOD HAZARD EXTENTS**

File Number: 351/12/046
Submission Number:
(for office use only)

To: Upper Hutt City Council

Further submission **ONLY** in **SUPPORT** or **OPPOSITION** to a submission on publicly notified Proposed Plan Change 42 to the Upper Hutt City Council District Plan (2004).

Submissions can be:

- Delivered to: Level 1 Reception, Civic Administration Building, 838-842 Fergusson Drive, Upper Hutt
- Posted to: Proposed Plan Change 42, Upper Hutt City Council, Private Bag 907, Upper Hutt
- Faxed to: (04) 528 2652
- Emailed to: planning@uhcc.govt.nz

The closing date for submissions is 8 June 2017 at 5pm

A copy of your further submission must be served on the original submitter within 5 working days after making the further submission to Council.

PLEASE NOTE THAT THE INFORMATION PROVIDED IN YOUR SUBMISSION, INCLUDING YOUR CONTACT DETAILS, WILL BE AVAILABLE TO THE PUBLIC

DETAILS OF SUBMITTER

Name of submitter	Save Our Hills (Upper Hutt) Incorporated		
Postal address of submitter	P.O. Box 48-070 Silverstream, 5142		
Agent acting for submitter (if applicable)	—		
Address for service (if different from above)	As above		
Contact phone number:	027 226 3374	Email:	sjpattinson@paradise.net.nz
I am: (Tick appropriate box)	A person representing a relevant aspect of the public interest	<input checked="" type="checkbox"/>	(please specify the grounds for saying you come within this category) We are a public interest environmental group
	A person who has an interest in the proposal that is greater than the general public has	<input type="checkbox"/>	(please specify the grounds for saying you come within this category)
	The local authority for the relevant area	<input type="checkbox"/>	

DETAILS OF FURTHER SUBMISSION

To **SUPPORT** or **OPPOSE** (circle one) the submission of:
 Greater Wellington Regional Council (Submitter #21)

(Please state the name and address of the person making the original submission and the submission number).

The particular parts of their submission that I support or **oppose** are:
 1.3 "the identification of areas of flood hazard" - are misleading
 3.2 "identifying areas of high risk" - unclear & unsubstantiated
 3.3 "future development" measures - disingenious
 3.5 Pinehaven Stream FMP - fails to adequately protect the community

(Please clearly indicate which parts of the original submission you support or oppose, together with any relevant provisions of proposed Plan Change 42. Please use additional sheets if necessary).

The reasons for my support or **opposition** are:
 As noted above, there is no published GWRC flood map for Pinehaven stream that PC42 claims to be based on. GWRC, along with UHCC, has failed to genuinely engage with the community to give cognizance to, and adequately address, community concerns.

(Please give precise details and use additional sheets if necessary)


I seek that the whole of the submission be **allowed** / **disallowed** (circle one)
OR

I seek that the following parts of the submission be allowed or disallowed:

(please give precise details of the parts of the submission that you seek to be allowed or disallowed)

Please indicate whether you wish to be heard in support of your submission (Tick appropriate box)	I do wish to be heard in support of my submission	<input checked="" type="checkbox"/>
	I do not wish to be heard in support of my submission	<input type="checkbox"/>
Please indicate whether you wish to make a joint case at the hearing if others make a similar submission (Tick appropriate box)	I do wish to make a joint case	<input type="checkbox"/>
	I do not wish to make a joint case	<input type="checkbox"/>

SIGNATURE AND DATE

 pp Save Our Hills (Upper Hutt) Inc.
 Signature of person making submission or person authorised to sign on behalf of person making submission
 Date: 8 June 2017 Stephen Pattinson, President
 (Note: A signature is not required if you are making your submission by electronic means)