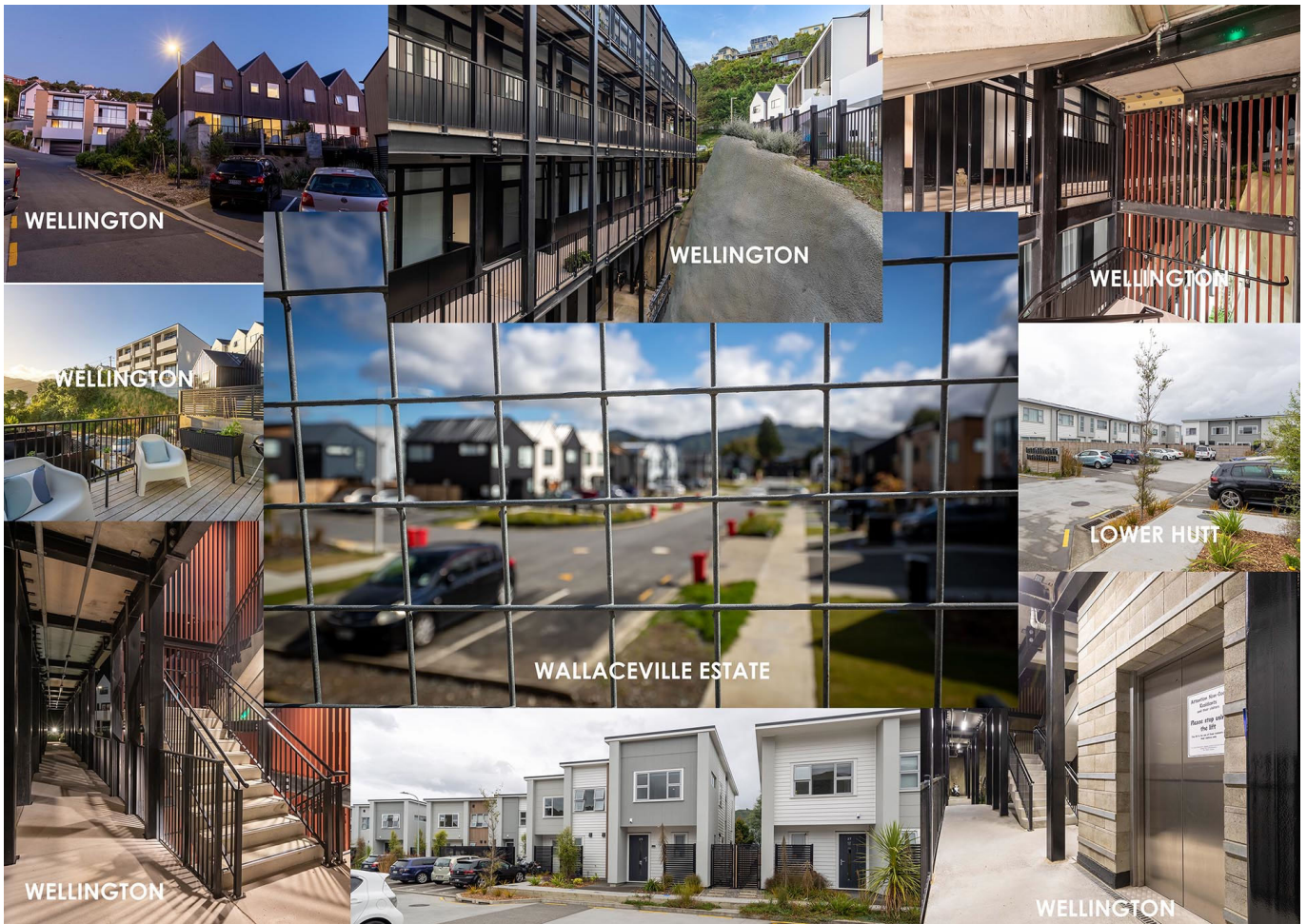


**Keith Bennett's written objection to the IPI hearing
in-lieu of being unable to make an oral objection.**

Submitted to hayley.boyd@uhcc.govt.nz and UHCC.Planning@uhcc.govt.nz

On May 16th 2023 shortly before 12.10pm before the 5pm deadline.



Gang-linked tenant prompts round-the-clock security at Wellington council flats

Tom Hunt · 05:00, Mar 08 2023

The Wellington City Council's Central Park Flats, where one gang-associated resident is causing trouble for residents.

First-time buyers: Character and a big garden 30 minutes from Wellington CBD

Kylie Klein-Nixon · 05:00, Apr 10 2023

This cottage in the Lower Hutt suburb of Wainuiomata would make a great first time buy.

First home buyers dream of snapping up houses, not apartments

Miriam Bell · 05:00, Feb 26 2023

Start

Introduction:

This living document is for the attention and lawful consideration of appointed Intensification-Planning-Instrument (IPI) hearing Commissioners in their primarily obligated capacity as living men and women first and foremost and as independent representatives of the people/living men and women of Upper Hutt and not the state: Thank you for receiving my written submission and apologies I was unable to make an oral submission in time.

My Goal:

- To show the IPI hearings panel that the IPI and Urban Intensification Agenda are stepping stones to 15 minute smart slave cities. See attached Video with Christine Anderson (Member of the European Parliament); Urban Intensive City Discussion.mp4. Also known as 5 minute, 20 minute and SMART cities. Source: <https://twitter.com/i/status/1651286386060738561>

European MP Christine Anderson Quote: **“15-minutes cities are slavery and must be stopped”**.

- To show the IPI Commissioners that their very own futures as living men and women and their own families futures is on the line if they do not stop the IPI and Urban Intensification Agenda. You will be held accountable for your actions.
- To show that the IPI is part of a global blueprint planned decades ago for the whole planet. Tom DeWeese breaks down Agenda 21/ 2030 which is the Sustainable Development Goals, which is the IPI and Urban Intensification Agenda and that this is the beginning of the end of private property rights. Agenda 21 was signed up to in 1992 with no public engagement by the then National Government of NZ in RIO at the earth summit. Tom DeWeese in this 2017 discussion, talks right down the urban intensification of rail corridors (which you are all aware of as part of the IPI), proving that the IPI is a self-appointed stakeholder global blueprint that makes no consideration for local planning.

Agenda 21-30 - Tom DeWeese - 10 19 17

<https://www.youtube.com/watch?v=6Ox4QRhkqew&t=1624s>

- To object to the IPI in its entirety and show good cause for stopping it. The United Nations, self-appointed Stakeholders, Central Government, NGO's, CCO's and Local Government (UHCC) have no jurisdiction or authority to socially engineer Upper Hutt without the consent of the self-determining living men and women of Upper Hutt. Their right to self-determination is enshrined in the and protected under the Treaty of Waitangi 1840, (not to be confused with the fraudulent Waitangi 'act' 1975).
- To objectively show the IPI is a Treaty of Waitangi violation
- To objectively show the IPI is a violation of Natural Law and Common Law
- To objectively evidence and nullify the Muspratt report

- Immediately halt the IPI and any further urban intensification until a fully transparent public meeting takes place followed by binding resident referendum. This includes a committee being set up to include IPI objectors that will provide the balance, clarity, transparency and engagement needed for the social engineering referendum that is non-existent at the moment.
- To halt with immediate effect all existing intensive building works and any further UHCC application of section 77G of the RMA
- To highlight which **Commissioners and local leaders** have declared and undeclared conflicts of interest which will influence the final report.
- To show the precautionary principle which protects human health and the environment should have been and has not been applied.
- To show the International Covenant on Civil and Political Rights (ICCPR) has not been considered.

1. The Treaty of Waitangi 1840.

The purpose of the Treaty of Waitangi 1840 was to establish common law into New Zealand and to make all people equal as subjects under British Common Law.

Common Law gives living men and women the right to live where they want and the freedom to choose their own dwelling. The IPI via the state and self-appointed stakeholders is a designed agenda to create controlled urban intensive 5, 15, 20 minute smart cities to dictate the terms of how we live which bypasses our right to self-determination. Therefore the IPI is a direct violation of Common Law and The Treaty of Waitangi 1840 is the establishing common law document.

The Interpretation Act 1999

<https://www.legislation.govt.nz/act/public/1999/0085/latest/DLM31459.html>

Under the interpretations act nz – a person is a statutory piece of paper and people refers to living men and women. A person is a legal title, not a living man or woman. In this document I will refer to the living men and women of Upper Hutt as people, not as corporate ‘persons’.

2. Firstly I will open by stating that it is my opinion and the opinion of others that the Urban Intensification Agenda and IPI is unlawful. The Council intentionally employed a constrained RMA consultant with track record of being constrained on this subject who clearly visible through their own report is not acting independently in the best interests or on behalf of the residents of Upper Hutt. Secondly I will remind or educate the distinction between Natural Law and Common Law and legislation. Natural Law and Common Law are the higher authorities over corporate legislation and the Government has no authority to dictate terms to a self-determining sovereign nation of people protected under the Treaty of Waitangi 1840 or to override Natural or Common law without a mandate from the living men and women (people) of New Zealand. Natural Law and Common Law is binding upon all living men and women and corporate legislation is only binding where living men and women agree to contract (joinder) with the corporation (Government). Therefore if living men and women do not joinder with the corporation’s legislation then the legislation is not binding, has no weight and cannot be compelled upon the people without their consent for they are sovereign and self-determining under the Treaty of Waitangi.

This means that

- Mayor Wayne Guppy is incorrect where he verbally stated he has no option but to comply with the IPI and RMA. The Mayor should not be excluding significant subject matter and rolling over saying ‘we have no choice and are required by Government to do certain things’. A knowledgeable Mayor working on behalf of his constituents would know that the Government has no authority under the Treaty of Waitangi 1840.
- The Muspratt report cannot preclude objections outright on the grounds they are an obstacle to Council rolling out section 77G of the RMA. Muspratt’s constrained reasoning is stated clearly in Section 87, page 36 of his report.. “Therefore, I have considered them to be submissions that seek decisions that would be contrary to the requirements of section 77G of the RMA”

Thankfully New Zealand has the Treaty of Waitangi 1840 (not to be confused with the fraudulent Waitangi ‘act’ 1975) and Natural and Common Law that protects all New Zealanders and their property from Government over reach.

The Proof that the Treaty of Waitangi protects all New Zealand people is detailed in this documentary and many other places including a book about to be published.

How the Treaty of Waitangi was fraudulently falsified and reinvented as an act in 1975

<https://youtu.be/y84SINRj8LA?t=4815>

Natural Law and Common Law which are the higher authority state that first one must do no harm to any living man or woman or their property. Each individual living man and woman in their personal capacity as Mayor, Councillor or Commissioner taking part in these hearings or not are obligated under these LAWS by the First Do No Harm principle.

The first do no harm principle: A living man or woman may not cause harm to himself or to others and he may not sustain harm as a result of the acts of others.

In the case of the IPI the acts of others is central government in Wellington (a non-living corporation) acting as proxy, dictating a radical social-engineering agenda from self-appointed stakeholders upon the sovereign people of NZ (who are protected by the Treaty of Waitangi 1840) without their consent. These stakeholders include the United Nations, World Economic Forum, Bilderberg Group and all foreign self-appointed think tanks, NGO's and CCO's involved with asserting unconsented control over protected New Zealanders.

The sovereign people of New Zealand protected from dictatorships and tyranny under the Treaty of Waitangi 1840 (not to be confused with the fraudulent Waitangi 'act' 1975) and Natural and Common Law have to this day never been engaged by any foreign stakeholder involved in this agenda or been included in decision making. Urban Intensification is clearly in full swing because we now visibly and substantially see our cherished and generationally hard fought for environment changing our lives all around us. Pack and stack housing is confining people into smaller and smaller buildings with no garden or carparks, with less and less sunlight, casting shadows over neighbours and diminishing property values. Intensifying confinement is creating spiritual and social stresses and the disconnect to the earth and nature that naturally and holistically heals living men and women is increasing. Upper Hutt was built as a garden city yet it is being turned without consent into a replica of Hong Kong, Beijing or any other concrete jungle devoid of sunlight. There is NO height limit to CBD development. Furthermore as more and more land is paved, the recharging of the aquifer is compromised affecting quality of water and supply.

Note that the Treaty of Waitangi makes no distinction between ethnic groups which includes no distinction between 'Maori' and 'Pakeha'. Therefore all living men and women living in New Zealand and their property have the protection of the Treaty of Waitangi against the Urban Intensification Instrument which is part and of the unlawful Sustainable Development Goals (SDG's). The SDG's are profoundly socially-re-engineering New Zealanders lives without their consent causing physical, mental and financial hardship and harm to them and their property.

[The harm](#)

Here is a section detailing unequivocally the unlawful physical, mental and financial harm being brought about by Urban Intensification. Urban Intensification is the precursor to the SDG smart cities / 5min/ 15min/ 20min surveillance cities and goes hand in hand with the 'managed retreat' of New Zealand's rural areas brought on by the geo-engineering of extreme weather events in the name of the climate change agenda (controlled by the same stakeholders). The reason Urban Intensification is allegedly required is because of population increase. But this is not the case because populations are proven to be decreasing. The real reason is that the rural populations that have fallen into the 'managed retreat' trap laid by the stakeholders are to be rehomed into

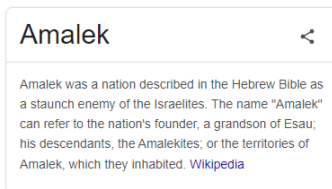
dense suburban pack and stack housing along with the influx flood of third-world immigrants purposefully replacing mandated out of a job doctors, nurses and teachers along with our whole Anglo population.

The whole of the 20th century has been witness to a subversive worldwide Zionist population reduction and replacement agenda and there is overwhelming evidence and substantial research to prove this fact. It is not limited to Europe; it is a global depopulation and Anglo-replacement plan. Populations are not being reduced because the world is overpopulated and there aren't enough resources. The world is being depopulated because the population is getting too large to control by the Neo-Elite and they want to pack and stack their newly homogenised populations into dense urban intensive smart cities where they can be easily surveilled, mass medicated and locked down at the next organised fake pandemic or climate lockdown.

The Death of Europe, with Douglas Murray
www.youtube.com/watch?v=eQXHc-tJMXM

The War on the West | Douglas Murray | EP 247
www.youtube.com/watch?v=fd5qf4pG-xg

Here also is a snippet from 'You are Amalek' - all irrefutably researched and Fact Checked.



<https://www.dropbox.com/s/6hwp8wssj77zm5i/You%20Are%20Amalek.%20Mass%20Third-World%20Immigration.mp4?dl=0>

The Urban Intensification Agenda if not stopped in its tracks will create unspeakable, irreversible trauma and harm to the health and wellbeing of our communities and to living men and women's private property. A great trauma is being unleashed on us all and it is your lawful duty in your capacity as living man or woman irrespective of whether you have been appointed as Commissioner, it is your responsibility to your families and fellow living men and women to stand in the way of harm being done to us all.

You have been appointed as independent Commissioners, **appointed on behalf of the community** to independently prevent harm and preserve everyone's rights under the Treaty of Waitangi 1840. You have not been appointed to work for the state.

Everyone acting unlawfully not in the best interests of the living men and women of Upper Hutt will be held to account under Natural Law and the Treaty of Waitangi 1840 which is New Zealand's founding and establishing document making all people equal as subjects under British Common Law.

3. The Precautionary Principle

Definition here; [www.europarl.europa.eu/thinktank/en/document/EPRS_IDA\(2015\)573876](http://www.europarl.europa.eu/thinktank/en/document/EPRS_IDA(2015)573876)

The IPI or in fact any SDG makes no consideration for the precautionary-principle which protects human health and the environment. Show me where the precautionary principle has been applied or mentioned in the IPI. The Muspratt report mentions nowhere the term 'precautionary principle'. I say it is nowhere to be seen in any IPI or Sustainable Development Goal. The Precautionary principle enables decision-makers to adopt precautionary measures where evidence about environmental or human health hazards is uncertain and the stakes are high. It is arguable the stakes can be no higher than an IPI social re-engineering of life in its entirety in New Zealand. With no mandate from the self-determining sovereign people of New Zealand under the Treaty of Waitangi 1840, the IPI is adversely and irreversibly changing the landscape of New Zealand which has been iconically built by generations and generations of New Zealanders.

4. Community Engagement:

Councils constantly whine about struggling to get resident engagement on issues affecting them and the wider community. Is it any wonder when what we see here is historically common place for most Council process? People are rightly weary of taking part where they know they are paid only lip service and sold the illusion they are taking part in democracy. Where was the fully transparent community engagement? There was none because Council considers and they were advised by constrained 'paid expert' Muspratt that they are 'legally' (not lawfully) bound to roll out section 77G of the RMA therefore public engagement on this matter is irrelevant. He clearly has a conflict of interest. And it takes emails from the likes of myself to extract from senior planners that the draft decision has already been made and the consultation /submission process we are offered is consolation only and merely a statutory requirement distraction by the Governments legal system (that sits below Natural and Common law) that is only here to provide the illusion we are taking part in a democratic process.

There has been no public engagement or declaration that the Urban Intensification agenda/ IPI:

- makes distinctions and compromises in its agenda allowing for New Zealand towns and cities individual circumstances, uniqueness and preserving aesthetics and way of life.
- did not originate from New Zealand planners with local knowledge but originated from self-appointed stakeholders.
- is a United Nations directive and Global Blueprint

The Upper Hutt City Council have been blatantly disingenuous by not declaring that the majority if not all individual objections have being rejected outright and the reason not bought to any participants notice.

This is unfair, undemocratic and shows a disregard for transparent process. This undermines process and reveals how council operates in an underhand and deceptive manner.

This is unfair because the submitters and objectors who have made the effort to be a part of the process and to have their voices heard and on behalf of others who have no voice who haven't spoken out but are rightly concerned.

For open and honest engagement, all IPI affected residents should have personally been informed by letter in the post or individualised letters informing them that their property is within the urban intensification boundary. This would have given individuals the opportunity to be involved in discussing the implications such as restricting access to sunlight and reduced property values to name but two harmful points. Some residents are being forced to move because they can't be next to neighbours developments where hundreds of families are be confined into small spaces.

Council further misled participants from the outset by stating we are participating in a consultation phase of the IPI. I subsequently submitted an email to the planning department requesting confirmation that the draft decision has already been made. The email was escalated to senior planner Gabriela Jimenez Rojas who had no option but to agree I was correct that the draft decision has already been made. The Senior planner went on to say that UHCC are required once the draft decision is made to perform a statutory process which is what we are taking part in and is called the consultation phase. All the statutory phase is here for is to give participants the illusion they are taking part in democracy whilst the decision has already been made.

From: UHCC Planning [mailto:UHCC.Planning@uhcc.govt.nz]
Sent: Thursday, 23 March 2023 9:41 am
To: Keith Bennett
Subject: RE: Follow up - Hearing for the Intensification Planning Instrument (IPI)

Hi Keith Bennett,

Unfortunately, the timing on the IPI has followed a very rapid pace. This has been due to Government direction on the inclusion of the MDRS standards and the required timeframe for implementation into our district plan.

However, there are still many aspects of the IPI which are subject to change and can be made more effective and robust in response to the queries, suggestions and evidence provided by submitters such as yourself.

We are in the process of preparing the Council's s42a report, which will go through the background of the plan change, outline the issues raised in the submissions, and identify changes Council is proposing to make to the IPI provisions, in response to those submissions. For every submission point we will have a detailed table identifying if we are taking on board that point and if not, why we have chosen not to. This will be released prior to the hearing, and in some cases, we can satisfy the concerns of some submitters to where they are happy.

Further, the IHP (independent hearings panel) itself has the opportunity to recommend changes to be made to the proposed provisions, zoning and standards proposed within the IPI, including those within the high density residential zone and the city centre zone. They will use the written and oral submissions presented at the hearing, to help form an opinion and make those recommendations.

It is my opinion that submitters and the points they raise have an incredibly important role to play in this process – the IPI is a draft decision which can, and should be moulded as best we can, to reflect what is best for Upper Hutt.

I hope this answer is helpful in helping you decide your role in this process,

Ngā mihi

Gabriela Jimenez Rojas
 Kaiwhakamahere Tāone | Senior Planner (Policy)/she/her



Te Kaunihera o Te Awa Kairangi ki Uta | Upper Hutt City Council
 D: +64 4 885 4660 | E: gabriela.jimenezrojas@uhcc.govt.nz

Local Government Definition of 'Consultation':

LOCAL GOVERNMENT 101

SNARLERS at the barbie

Do you feel brow-beaten or ignored at summer barbeques when you say you work for the local council? Our regular columnist Elizabeth Hughes has answers for six commonly-held misconceptions about local government.



How many times in the coming weeks will you be at a barbeque and someone will ask you where you work? When you tell them they either discreetly turn to the salad section or they ask a question. And while the environment you're in might not lead itself to the heady and properly-constructed response you think you should provide, sometimes the question itself offers an opportunity to correct some common misconceptions.

Warning: the following are six things you might find overly simplistic. But – and this may surprise you – outside of local government circles these things are not clearly understood.

1 THE DIFFERENCE BETWEEN 'THE COUNCIL' & 'THE COUNCIL'
 The public do not necessarily understand the difference between these two interchangeable words (and lives are too busy to try that hard).

When someone is asking a question about 'the council', you are doing everyone a great favour when you clarify whether it is the elected council or the organisation that is at issue. Most people see 'the council' as one amorphous blob. They do not make the distinction between the governance responsibilities of one and the service delivery responsibilities of the other.

So be clear: if it is a 'decision' they are questioning you about, it is the elected members who are responsible. If it is a 'service', it will be the organisation.

2 RATEPAYERS VERSUS RESIDENTS
 During the recent election campaign many candidates opted about their commitment to ratepayers – as if this were the only group of citizens they might be elected to represent. It is possible that some of these candidates were elected and they will continue to believe their responsibility is exclusively to a portion of their community.

It is important to help people realise that council (in this case both the elected members and the organisation) is there to serve the entire community – not just ratepayers.

3 RATES
 A large proportion of the community (almost all) sincerely believe that their rates are a charge for services received instead of being a tax on the value of their property. This is a very common misunderstanding and often reinforced in those "what you get for your rates" pie charts.

Another question that will follow this is the "why are my rates higher than the rate of inflation?"
 If you want to go there, just say that councils don't shop at the supermarket which is how the CPI is measured. And although useful as an analogy, this will hopefully segue into a much more interesting discussion about the price of bread, sausages, tomato sauce and craft beer.

4 THE BOGEY OF DEBT
 Debt has become 'a very bad thing' when associated with local government expenditure. A lot of headlines are devoted to reinforcing this myth.

This one is often easiest explained to people by comparing council debt to their own mortgage – a loan spread out over time, enabling large assets to be purchased, that otherwise would be unaffordable if they had to pay cash.

If they show an interest (sorry) and you're up for it, you might want to try and explain inter-generational equity to them before they've jumped in the pool.

5 ENGAGEMENT VERSUS CONSULTATION
 This is one that many people in local government confuse so it is easy to see why most barbeque attendees also get it mixed up.
 Engagement is the process of listening to all views before any

obligations are made. Consultation is a formal statutory process that occurs in response to a decision that has been taken (even if that decision is a draft decision).

An easy way to remember this is: engagement is what happens before a marriage. And marriage requires a formal procedure and is a contractual obligation.

6 COUNCILS SHOULD BE MORE LIKE BUSINESS

It's perfectly okay to agree that the organisation should operate in a business-like manner. But councils are not businesses.

Local government is not driven by profit. Nor is it black and white.

Perhaps the best thing at this point is to start talking about 'shades of grey' and move to the pavlova. **LG**

Elizabeth Hughes heads up her own consultancy Elizabeth Hughes Communication. www.elizabethhughes.co.nz

www.localgovernmentmag.co.nz
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5. International Covenant on Civil and Political Rights (ICCPR)

The intention of ICCPR is to protect free choice and the IPI and SDG's in general are removing that choice.

Reference here: www.justice.govt.nz/justice-sector-policy/constitutional-issues-and-human-rights/human-rights/international-human-rights/international-covenant-on-civil-and-political-rights

The ICCPR which is already in place to protect living men and women has been violated

NOTE: Due to the time constraints in getting my objection to the hearing panel by 5pm Tuesday 16th May 2023, I picked only 2 articles that immediately spring to mind that are violated by the IPI.

Article 1 – the right to self determination

All peoples have the right of self-determination. By virtue of that right they freely determine their political status and freely pursue their economic, social and cultural development.

Article 12

Everyone lawfully within the territory of a State shall, within that territory, have the right to liberty of movement and **freedom to choose his residence**.

Why does Muspratt, the IPI and town planning expect that sections of the RMA should not even be discussed? They are restricting the rights as laid down in Article 12 of the ICCPR through urban intensification and it is their expectation that they be unchallenged and objectors been dismissed out of hand.

6. Other areas not covered due to lack of time but where the IPI is stripping away living men and womens rights.

Universal Declaration of Human Rights

www.un.org/en/about-us/universal-declaration-of-human-rights

7. Muspratt's report

Despite chair Eileen von Dadelszen referring to Muspratt and claiming at 1min46s <https://youtu.be/eU2JQa5dLHo?t=105> "that it's important to explain that as a reporting officer he is a professional independent planner whose report has been taken as expert evidence" that in fact Muspratt has clear prejudice against Natural Law, Common Law and the Treaty of Waitangi 1840 which has authority over corporate legislation. Muspratt's legally prejudiced report gives no consideration to the peoples self-determining protection under that the Treaty of Waitangi 1840, Natural Law or Common Law and rejects objections standing in the way of the RMA outright.

For the Urban Intensification hearing Commissioners final report to Council to have legitimacy, Muspratt's report must carry no weight and be ignored by Commissioners. Muspratt's report is a declaration detailing the fact he is not an independent planning contractor and is selling a contrived predisposition to corporate legislation rather than independently giving weight to the Treaty of Waitangi 1840, Natural Law or Common Law which are the higher authorities. He declares he does not stand independently for the living men and women of Upper Hutt because their objections stand in the way of UHCC's apparent requirement to implement section 77G of the RMA. Muspratt precludes outright the objections of all living men and women meeting his constrained criteria.

It is clear in Muspratt's report he blanket excludes consideration for all objections presenting as an obstacle to Council implementing section 77G of the RMA. It is his prejudiced opinion paid for by ratepayers that the resident consultation process must exclude anything to do with section 77G of the RMA because it is his view that residents should not be engaged on this matter simply because it is a legal (not lawful) requirement which is folly. Therefore as it is clear Muspratt has a predetermined prejudice for the corporate legal system over Natural Law and Common Law where first one does no harm to living men and women and their property, his report must be excluded forthwith from your consideration.

88. I recommend all submissions that seek decisions that would be contrary to the Council's duty to progress the IPI under section 77G of the RMA be rejected, on the basis the Council is required to give effect to the requirements of section 77G by notifying the IPI within the timeframe specified under section 80F(1) of the RMA.

Government Legislation Section 77G of the Resource Management Act 1991.

Duty of specified territorial authorities to incorporate MDRS and give effect to policy 3 or 5 in residential zones

<https://www.legislation.govt.nz/act/public/1991/0069/latest/LMS633608.html>

8. Conflicts of interest

Muspratt's report at the top states Commissioners are part of an "independent hearings panel". Along with already proving Muspratt is constrained and incapable of independently performing his engagement, below are points highlighting two of the Commissioners whose opinions are also constrained and whose affiliations will bias the IPI's final report. I call on all conflicted Commissioners to stand down and withdraw from the decision making and be replaced with independent members of the community who understand where the IPI and RMA are actually coming from and the true impacts on the garden city that is Upper Hutt.

Chair Eileen von Dadelszen

Conflict 1: As Chair, Eileen von Dadelszen would have read Muspratt's report yet bafflingly defends Muspratt's independence here <https://youtu.be/eU2JQa5dLHo?t=105> . The chair knows full well Muspratt cancelled regardless, all objections presenting as obstacles to UHCC's implementing of the RMA. Therefore one has no option but to assume Chair Eileen von Dadelszen is constricted because she considers nowhere the Treaty of Waitangi 1840 that protects our right to self-determination through transparent process. There has been no transparent engagement with the residents of Upper Hutt or New Zealand. The majority of kiwis have no idea the IPI and Urban Intensification is a U.N./ self-appointed stakeholder directive and pathway to 'managed retreat' of rural areas and intensive smart-cities implemented by central government.

Conflict 2: Chair Eileen has a constricted perspective that will bias the IPI hearings final report. It is her opinion people don't like mowing lawns or tending to a garden and would rather live on a stamp of concrete.

<https://youtu.be/eU2JQa5dLHo?t=2527> . I will draw her attention to 2 recent msn articles showing the opposite is true. I can however entertain the idea that third-world immigrants who are over represented in the pack and stack intensive developments would rather have no garden. However young kiwi families want a garden for their children to play safely in.

First home buyers dream of snapping up houses, not apartments

<https://www.stuff.co.nz/life-style/homed/real-estate/131288921/first-home-buyers-dream-of-snapping-up-houses-not-apartments>

"Our grandchildren adore this house. They can jump up in the bush, climb the trees, there's lots of nice open space around them just to run and kick a ball.

<https://www.stuff.co.nz/life-style/homed/first-homes/131713251/firsttime-buyers-character-and-a-big-garden-30-minutes-from-wellington-cbd>

Conflict 3: Commissioner Lindsay Daysh stated at 4min43sec he has worked in some capacity with <https://incite.co.nz> , a resource management consultancy for the Gillies Group and as such I do not see how he can have an independent view on long term high impact intensive development after working for the region's largest well known developer. <https://youtu.be/eU2JQa5dLHo?t=282>

Commissioner Daysh should also be replaced with an independent member of the community who understands where the IPI and RMA are actually coming from and the true impacts on Upper Hutt, the garden city.

Conflict 4: Commissioner Lindsay Daysh is the director of <https://incite.co.nz> , a specialist in resource management planning, policy and plan development for both regional and district plans. This is a direct conflict of interest

because this is his main source of income and no man could ever consider he as director of a contracted RMA planning business be considered as independent, it's a complete joke.

Commissioner Daysh should absolutely be replaced with an independent member of the community who understands where the IPI and RMA are actually coming from and the true impacts on Upper Hutt, the garden city.

Conflict 5: Mayor Wayne Guppy has a substantial financial conflict of interest. Guppy is President of Trentham Race Course where a significant intensive housing development is proposed.

9. I seek the following decisions from the local authority

The IPI/ Urban Intensification Agenda be stopped immediately and given no further consideration and recognition is acknowledged that the living men and women of Upper Hutt who they themselves appoint the council hold self-determining authority over self-appointed stakeholders and the central government corporation. Corporations can not represent living men and women without their consent and no consent has taken place. The IPI is a violation of the Treaty of Waitangi 1840 where protection is given to the living men and women of Upper Hutt who appoint the council themselves at local elections to manage local infrastructure such as fixing potholes and managing water reticulation. They and they only have jurisdiction over stakeholders and the central government corporation. Living men and women's sovereign rights under the Treaty of Waitangi 1840, Natural and Common Law to self-determination and protection of private property is protected under the Treaty of Waitangi 1840 and Natural and Common Law. **Living men and women are protected against Corporations which are non-living entities.**

No consideration or transparent engagement took place at any stage/ was given to the living men and women of the Upper Hutt community for whether they want their skyline where they can see the hills, to be changed forever to be dominated by high rise buildings blocking views of nature.

No consideration has been given to preserve the intentions of our garden city founders for preserving:

- private property green space
- unrestricted access to sunlight for the physical and mental wellbeing of the homeowner families health
- unrestricted access to sunlight for growing food or creating a garden green space
- Upper Hutt's unique natural characteristics, charm and appeal such as being surrounded by bush clad hills that historically attracts families to settle here.

All these attributes under the self-appointed stakeholders global blueprint IPI are about to be irreversibly changed and lost forever without the consent of the living men and women of Upper Hutt who hold the authority.

- Set up an independent committee as precursor to a public meeting. The committee will include IPI objectors to provide balance, context, clarity and transparency needed for the referendum that is non-existent at the moment.
- Hold a fully transparent public meeting
- Hold a binding local referendum where the living men and women who appoint council have the final say as is their right protected under the Treaty of Waitangi 1840.
- All conflicted parties to excuse themselves from proceedings and have no part whatsoever in recommendations directly affecting residents lives, health and wellbeing and property rights and values.

Council is here to serve the people who elected them, not to act as Government proxy implementing unlawful self-appointed stakeholder agenda on an unsuspecting public.

10. Additional:

I wholly support and agree with every point Jaap Knegtmans made in his oral submission. I see no reason to repeat every point he made but only to reiterate every point he made is a point I too make. I am also not alone in agreeing on all points Mr Knegtmans makes in his objections. Many living men and women who are aware of the IPI wholeheartedly agree with all points Mr Knegtmans made in his oral submission so much weight is to be carried by his objections.

There is so much damage being done to society with the social re-engineering which is evidenced already.. here is one example in Wellington alone which will only develop into a pattern. Gang-linked tenant prompts round-the-clock security at Wellington Council flats. March 2023

www.stuff.co.nz/dominion-post/news/wellington/131421185/ganglinked-tenant-prompts-roundtheclock-security-at-wellington-Council-flats

There is much more to be said, however with the time constraints this will suffice for now, thank you for your time.



Yours sincerely
Keith Bennett
Concerned living man and resident of Upper Hutt